

**NONPROVISIONAL PATENT APPLICATION  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Attorney Docket No.: 116645

Date: July 22, 2003

**MAIL STOP PATENT APPLICATION**

21908 U.S. PTO  
10/623649  
07/22/03

**Customer Number:** 25944

**NONPROVISIONAL APPLICATION TRANSMITTAL  
RULE §1.53(b)**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): MANUFACTURING METHOD OF ORGANIC ELECTROLUMINESCENT APPARATUS,  
MANUFACTURING APPARATUS OF ORGANIC ELECTROLUMINESCENT  
APPARATUS, ELECTRONIC APPARATUS, REMOVING METHOD OF IONIC  
IMPURITIES

By (Inventors): Ryuji ISHII

- Formal drawings (Figs. 1-13; 8 sheets) are attached.  
 Use Figure 1 for front page of Publication.
- A Declaration and Power of Attorney is filed herewith.
- This application claims benefit of Provisional Application No. \_\_\_\_\_ filed \_\_\_\_\_.  
(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
- This patent application is assigned to Seiko Epson Corporation.  
 The executed Assignment is filed herewith.
- An Information Disclosure Statement is filed herewith.  
Entitlement to small entity status is hereby asserted.
- A Preliminary Amendment is filed herewith.
- Priority of foreign applications No. 2002-221673 filed July 30, 2002 in Japan and No. 2003-195296 filed July 10, 2003 in Japan is claimed (35 U.S.C. §119).  
 A certified copy of the above corresponding foreign application(s) is filed herewith.
- This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
- The filing fee is calculated below:

**CLAIMS IN THE APPLICATION AFTER ENTRY OF  
ANY PRELIMINARY AMENDMENT NOTED ABOVE**

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	13 - 20	= *0
INDEP CLAIMS	3 - 3	= *0
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED		

\* If the difference is less than zero, enter "0".

**SMALL ENTITY**

RATE	FEES
	\$ 375
x 9 =	\$
x 42 =	\$
+ 140 =	\$
TOTAL	\$

**OTHER THAN A  
SMALL ENTITY**

OR	RATE	FEES
OR		\$ 750
OR	x 18	\$
OR	x 84	\$
OR	+ 280	\$
OR	TOTAL	\$ 750

- Check No. 144421 in the amount of \$750 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff  
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